



**KAMRAN METALWORKS INC.**  
**Food Service Equipment Installers**

**ATTACHMENT A - LETTER OF ASSENT**

1/9/2025

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved  
Bonds**

Dear Sir:

This is to confirm **Kamran Metalworks, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **Pre-Job Conference for Pacific Beach Elementary School Whole Site Modernization, CC22-0176-23-A1-G1 (GMP 1) & Joint Use Field, CC22-0176-23-A1-G1 & A1-G2 (GMP 2)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Kamran Metalworks, Inc.**  
**Mike Bailey, VO of Operations**